A COMMISSION

TWINKLE ANDRESS CAVANAUGH, PRESIDENT

JEREMY H. ODEN, ASSOCIATE COMMISSIONER

CHRIS "CHIP" BEEKER, JR., ASSOCIATE COMMISSIONER

STATE OF ALABAMA

PUBLIC SERVICE COMMISSION P.O. BOX 304260 MONTGOMERY, ALABAMA 36130

JOHN A. GARNER, EXECUTIVE DIRECTOR

CHANDRA PARKER d/b/a PREMIER CABULANCE,

Applicant

DOCKET 33174

CERTIFICATE 4129

REPORT AND ORDER

BY THE COMMISSION:

By application filed on or about September 21, 2021, Chandra Parker d/b/a Premier Cabulance, 204 Elmore Street, Valley, Alabama 36854, seeks authority to institute a new operation as a common carrier by motor vehicle in intrastate commerce over IRREGULAR ROUTES in the transportation of: Passengers and their baggage in non-emergency medical transportation service between all points in Chambers, Lee, Russell, and Randolph Counties.

Pursuant to notice dated October 6, 2021, the application was set for hearing and heard on October 28, 2021. No notice of intention to protest was filed and no one appeared at the hearing in opposition to the application. The application, therefore, went forward unopposed.

It appears from the record in this proceeding, and we find, that the Applicant is fit, willing and able to properly perform the service proposed and to conform with the provisions of the Alabama Motor Carrier Act and the Commission's Motor Carrier Rules and that the proposed service is required by the public convenience and necessity. The Applicant waived its right to the issuance of a Report and Recommended Order in this cause.

IT IS, THEREFORE, ORDERED BY THE COMMISSION, That Motor Carrier Certificate of Public Convenience and Necessity 4129 is hereby issued to Chandra Parker d/b/a Premier Cabulance, 204 Elmore Street, Valley, Alabama 36854, authorizing operations as a common carrier by motor vehicle in intrastate commerce over IRREGULAR ROUTES in the transportation of: "Passengers and their baggage in non-emergency medical transportation service between all points in Chambers, Lee, Russell, and Randolph Counties.

IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized may be commenced only after the Applicant has filed with this Commission evidence of liability insurance and a tariff, and has obtained registration numbers and properly identified its vehicles as required by the rules and regulations of this Commission. Unless the Applicant complies with these requirements within ninety (90) days after the date of this Order, or within such additional time as may be authorized by the Commission, the grant of authority made in this Order shall be considered as null and void and the application shall stand denied in its entirety effective upon the expiration of said compliance time.

IT IS FURTHER ORDERED BY THE COMMISSION, That the operations herein authorized shall be subject to all the rights, privileges and immunities as well as all the restrictions, liabilities and responsibilities that are now or may hereafter be imposed by law or the rules and regulations of this Commission upon common carriers by motor vehicle.

IT IS FURTHER ORDERED, That this Order shall be effective as of the date hereof.

DONE at Montgomery, Alabama, this 34

day of November, 2021.

ALABAMA PUBLIC SERVICE COMMISSION

Twinkle Andress Cavahaugh, President

Jeremy H. Øden, Commissioner

Chris "Chip" Beeker, Jr., Commissioner

ATT/EST: A/True Copy

Walter L. Thomas, Jr., Secretary